

MARK TAKANO  
39<sup>th</sup> DISTRICT, CALIFORNIA  
COMMITTEE ON VETERANS' AFFAIRS  
RANKING MEMBER  
COMMITTEE ON EDUCATION & LABOR



Congress of the United States  
House of Representatives  
Washington, DC 20515

DC OFFICE  
2078 RAYBURN HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515  
(202) 225-2305  
FAX: (202) 225-7018

DISTRICT OFFICE  
3403 10<sup>th</sup> ST., SUITE 610  
RIVERSIDE, CA 92501  
(951) 222-0203  
FAX: (951) 222-0217

March 20, 2026

The Honorable Tom Cole  
Chairman  
House Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

The Honorable Rosa L DeLauro  
Ranking Member  
House Committee on Appropriations  
U.S. House of Representatives  
Washington, DC 20515

Dear Chairman Cole and Ranking Member DeLauro:

I am requesting funding for the **Jurupa Community Services District Intervalley Water Quality & Resiliency Project** in Fiscal year 2027. The entity to receive funding for this project is the **Jurupa Community Services District, located at 11201 Harrel Street, Jurupa Valley, CA 91752**. The funding would be used to support construction of critical water transmission pipelines. This is an appropriate use of taxpayer funds because the project will invest in essential drinking water infrastructure that protects public health, strengthens system resilience, and prevents more costly emergency repairs and service disruptions.

The project has a Federal nexus because the funding provided is for purposes authorized by Section 1452 of the Safe Drinking Water Act, 42 U.S.C. 300j-12.

I certify that I have no financial interest in this project, and neither does anyone in my immediate family.

Sincerely,

A handwritten signature in black ink that reads "Mark Takano".

MARK TAKANO  
Member of Congress